

PLUMBERS AND GASFITTERS LOCAL 34 • ST. PAUL MINNESOTA

1st Quarter: January – February – March 2023

WATER'S OFF

The Water's Off date has not yet been scheduled for 2023. Stay tuned for further information.

This event means a great deal to our community members who need a little help, and it provides you with a great way to share your expertise with those in need.

Call now to volunteer for this worthy event.

NOTES FROM THE OFFICE

We hope you had a great Holiday Season and a good start to 2023. Local 34 had a very strong year in 2022, though work has slowed some over the holidays. We do see some easing in the housing market for 2023, however we are optimistic about the commercial and apartment markets.

I would like to thank all the members who ran for elected office and congtratulate all those who will be serving the Local in an elected position for the next three years. I appreciate the opportunity to serve as Business Manager.

Jeff Huberty has retired after serving nine years as Financial Secretary-Treasurer. We thank him for his dedicated service to the Local and wish him well in retirement.

In Solidarity,

Dean W. Gale Business Manager

CONGRATULATIONS TO NEW RETIREES

Timothy Kuck, James Poppe, Tyrus Shanley



Happy fishing, Jeff!

FAREWELL

I would like to humbly express my thanks and gratitude to the members of UA Plumbers Local 34. It has been an honor and a privilege to serve as an elected officer for the past nine years. I have had the good fortune of many new friendships, good colleagues, and making memories that I will remember forever. I wish all of you and your families health, and good fortune in this New Year and beyond.

In Solidarity,

Jeffrey R. Huberty Retired Financial Secretary-Ttreasurer

RETIREE LUNCHEON

HOLIDAY LUNCHEON: The Retiree Club and Officers Stan Theis, Dan Doyle, and Rick Klein would like to thank the Membership of Local 34 for hosting the Retirees Holiday Luncheon at Mancini's Char House on December 6, 2022.

SPRING LUNCHEON: The Plumbers Retiree Club Spring Luncheon is hosted by the Retiree Club. Invitations will be sent to all paid members. The Spring Luncheon is scheduled for Thursday, May 4, 2023, at Mancini's Char House. Dues are \$35 for 2023. If you would like to join, or have not yet paid, please mail your club dues to Rick Klein, 2754 Voyageur Drive, Woodbury, MN 55125

MARK YOUR CALENDARS

MN Pipe Trades Convention: The MN Pipe Trades Convention will be in Tower, MN, June 14-16, 2023, at Fortune Bay Resort Casino. Nominations will be at the February Union Meeting, with the Election in March.

CONGRATULATIONS TO NEW 50-YEAR HONORARY MEMBERS in 2023

Glen Olson, Glen Sadek, James Sobaski, Stephen Willard

ELECTION RESULTS

Business Manager	Dean Gale
Business Agent	Rick Jacobs
Business Agent	Jeremy Miller
President	Matt Giles
Vice President	Troy Kunze
Recording Secretary	Rick Gale
Inside Guard	Chad Shypulski

Executive Board Frank Weeda Scott Anderson Robert Boozer Tom Hitchcock <u>Finance Committee</u> Brian Myers Jonathan Lemke Jason Meyer

SYMPATHIES

Local 34 extends its deepest sympathies to the families of: Donald LeVasseur, Roger Randall, and Martin Zangs

INCOME TAX DEDUCTION ON HOURS WORKED

January 2022 – April 2022	\$3.17	Journey Level – Zone 1
May 2022 – December 2022	\$4.07	Journey Level – Zone 1
		Call for Apprentice and Zone 2 Rates

SPECIAL ORDER OF BUSINESS

As you are aware, the Local held a Special Order of Business in December to allocate funds to the Health & Welfare contribution. Due to more recent higher cost claims, inflation and negative markets, we were compelled to address premium prices. For the period of January 2023 to May 2023, the membership voted to allocate the \$1.55 from the Retiree Health Trust to the hourly Health & Welfare contribution. Effective May 1st, the Retiree Health Trust contribution will return to what it was, and a new allocation will be voted on at the April Union Meeting, for the May 1st increase.

PLUMBERS LOCAL 34 SCHOLARSHIP

We are very excited to announce that thanks to a very generous donation from former Business Manager Frank Horak, we were able to set up a Scholarship Foundation for the Local. We intend to award the first scholarships this summer. Watch for details in the spring newsletter. Thank you, Frank!

Continuing Education Class offered through the JATC

Plumbers Local 34 Union Hall St. Paul Labor Center 353 West 7th Street St. Paul, MN 55102

Gentleman and Ladies, Please note the following: <u>Class size is limited to 75</u>. You **Must register** for the class and receive a confirmation email. There will be no drop-ins allowed. Class time has change to 4:30 – 8:30pm

Email the completed form to: <u>heather.sanderson@saintpaul.edu</u>

Indicate the courses you would like to register for:

X	Date	Course Name	Code Credit	Tech. Credit	Location	Time
	Jan. 23, 2023	Medical Gas NFPA 99,2021	0	4	Union Hall	4:30-8:30pm
	Jan. 30, 2023	MN UPC Sanitary Drainage	4	0	Union Hall	4:30-8:30pm
	Feb. 21, 2023	Basic Plumbing & Regulations	4	0	Union Hall	4:30-8:30pm
	Feb. 23, 2023	2020 MN Plumbing Chapter 4	4	0	Union Hall	4:30-8:30pm
	March. 7, 2023	2020 Code Changes Part 1	4	0	Union Hall	4:30-8:30pm
	March 9, 2023	2020 Code Changes Part 2	4	0	Union Hall	4:30-8:30pm
	March 20, 2023	Water Management & ICRA	0	4	Union Hall	4:30-8:30pm
	March 22, 2023	Water Heaters & Scalding	4	0	Union Hall	4:30-8:30pm

*****There will be no charge to Local 34 Members for these classes*****

Name:
Local Member 34
Contractor
(Check one Box)

Phone: Email:

Plumbing License Number (PJ or PM number):

Confirmation notices will only be sent via email.



Business Manager Dean Gale, Business Agents Rick Jacobs and Jeff Huberty packing up toys for Salvation Army toy drive.

TECHNOLOGY

Scan QR Code for App and useful links:



Be sure to sign up for electronic newsletter.

land Richard D. Jacobs Business Agent

Jeremy H. Miller Business Agent

Contact Us Plumbers Local 34 353 W. 7th St, Suite 104 St. Paul, MN 55102 651.224.3828 Website: Plumberslocal34.org Dean W. Gale **Business Manager**

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St. Paul, MN 55102 353 W. 7th St, Suite 104 **PLUMBERS LOCAL 34**